



Department of Biotechnology, Faculty of Science  
Veer Bahadur Singh Purvanchal University  
Jaunpur-222003, UP, India

(A State University- Government of Uttar Pradesh; Accredited A<sup>+</sup> by NAAC)

Website: [www.vbspu.ac.in](http://www.vbspu.ac.in)

Ph.No.05452-252244

Advt. No: Project Fellow/COE/FSc/DBT/2024/02

Date: 21/11/2024

**Advertisement** for the Position of **Project Fellow** under **Centre of Excellence** Scheme Project funded by Department of Higher Education, Government of Uttar Pradesh.

Applications are invited from the eligible candidates on prescribed format along with the attested copies of supporting educational and other relevant documents for the position of **Project Fellow** as man power under the scheme **Establishment of Centre of Excellence** project funded by Department of Higher Education, Government of Uttar Pradesh via शासनादेश संख्या - 78/2024/1015 / सत्तर-4-2024-001-70-4002(002)/4/2023 दिनांक 23 सितम्बर 2024 on subject of research "Rational Drug Designing (Health, Genomics and Pharmaceuticals)" on title of research work "Development of lead-like molecules targeting ESKAPE pathogen essential proteins". There shall be not any further claim for extension of term under this project. Details are given as under:

**Position:** Project Fellow: Purely temporary and Co-terminus with project.

**Tenure of Appointment:** Appointment will be made as per Department of Higher Education Government of Uttar Pradesh guidelines and co-terminus with the project.

**No. of Position:** One (01)

**Subject of Research:** Rational Drug Designing (Health, Genomics and Pharmaceuticals).

**Title of Research work:** Development of lead-like molecules targeting ESKAPE pathogen essential proteins.

**Essential Qualification:** M.Sc./M.Tech. in Biotechnology/Bioinformatics/Biochemistry/ Microbiology/Biomedical/Life Sciences/Biological Sciences and Bioengineering with minimum 60 % marks or equivalent from the recognized University established by law.

**Desirable Qualifications:** Ph.D. in Biotechnology / Bioinformatics / Biochemistry / Microbiology / Biomedical / Life Sciences / Biological Sciences and Bioengineering having skilled in working with Linux OS, molecular docking and simulation, LaTeX and bioinformatics data analysis.

**Age limit:** Maximum age 28 years. Age relaxation for reserve category candidate will be given as per norms of Government of Uttar Pradesh.

**Fellowship:** Rs. 20,000 per month fixed.

**How to Apply:** The candidate is required to apply in the prescribed application format and submit along with the all the necessary documents to the PI by post/ directly or by Email. The applicant may send a copy at [manish.kumar.gupta@gmail.com](mailto:manish.kumar.gupta@gmail.com) email id.

**Last date of receiving application:** Within 15 days from the date of advertisement i.e **6 December 2024**.



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**Selection Procedure:** The candidate will be selected through an interview. The interview date will be sent to shortlisted candidates via email.

**TA/DA:** No TA/DA will be paid for attending the interview.

**Note:**

1. Qualification and experiences may be relaxed by the University at any point of time for otherwise exceptional candidates.
2. Mere possessing the prescribed qualification does not ensure that the candidate will be called for an interview.

**Address for sending the application by post**

Dr. Manish Kumar Gupta  
(Principal Investigator)  
Associate Professor  
Department of Biotechnology  
Faculty of Science  
Veer Bahadur Singh Purvanchal University,  
Jaunpur-222003, UP



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Application form for **Project Fellow** in Department of Biotechnology

<b>Project Approval letter:</b>	शासनादेश संख्या - 78/2024/1015 / सत्तर-4-2024-001-70-4002(002)/4/2023 दिनांक 23 सितम्बर 2024 S.No. 11 funded by Higher Education Department, Govt of Uttar Pradesh
<b>Project:</b>	Establishment of Centre of Excellence
<b>Research Area:</b>	Rational Drug Designing (Health, Genomics and Pharmaceuticals)
<b>Title of Research work:</b>	Development of lead-like molecules targeting ESKAPE pathogen essential proteins.
<b>Principal Investigator (PI):</b>	Dr. Manish Kumar Gupta, Associate Professor, Department of Biotechnology, Faculty of Science
<b>Co-Principal Investigator (Co-PI):</b>	Dr. Rajesh Sharma, Professor, Department of Biotechnology Faculty of Science

**1. Candidate's Profile**

<b>Name</b>		<b>Paste Your Recent Colour Photograph</b>
<b>Mother's Name</b>		
<b>Father's Name</b>		
<b>Date of Birth</b>		
<b>Gender:</b> Male / Female / Transgender		
<b>Nationality</b>		
<b>Category:</b> UR / OBC/ SC / ST / Differently Abled (DA)		
<b>Marital Status</b>		
<b>Name of Spouse (Optional)</b>		
<b>Aadhar No.</b>		



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## 2. Contact Details:

Permanent Address With PIN	
Mailing Address with PIN	
State	
Contact No	
E-mail	

## 3. Academic Qualifications

Qualification	Board / University	Subjects	Year of Passing	Marks Obtained/ Total Marks	%.	Grade/ Div.	Encl. No
10th or equivalent							
12th or equivalent							
B.Sc./ B.Sc. (Hon.) / B.Tech.							
M.Sc./ M.Tech.							
Others, if any							

NET-JRF Roll No.: (if any) ..... Year ..... Subject .....

GATE:(If any) ..... (Valid up to) .....GATE Score:.....

Title of B.Sc./ B.Sc.(Hon.)/ B.Tech. Project: (If any)

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Title of M.Sc./M.Tech. Project: (If any)

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4. Experience: (If any)

S. No.	Institute/ University/ Company	Designation	Job Responsibilities	Duration	Reason of Leaving

<b>Research Publications (Attach list)</b>	<b>Total No:</b> <b>SCI Journals:</b> <b>Non-SCI Journals:</b> <b>ISSN NO.</b>
Number of Proceedings in National or International Conference/ Seminar/ Symposium (Attach List)	<b>ISBN No</b>
Number of Book/ Book Chapter(s) (Attach List)	<b>ISBN No</b>

**Declaration:** I hereby declare that all the details furnished by me are true to the best of my knowledge and believe, and I am liable for all disciplinary action, if found otherwise. There is no Court Cases Pending against me. My candidature may kindly be considered for the above purely temporary and co-terminus with the project as per the rules of the funding agency Department of Higher Education, Government of Uttar Pradesh as well as the rules/ regulations of the Veer Bahadur Singh Purvanchal University, Jaunpur, Uttar Pradesh-222003.

**Place:**

**Signature of Candidate**

**Date:**

**Name of Candidate**