

**V.B.S. Purvanchal University, Jaunpur -222003, UP**  
(A NAAC Accredited University)

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पत्रांक- 554 / सामा0प्रशा0 / 2019

दिनांक 04 / 10 / 2019

**APPLICATION FORM**

(Corrigendum No. 360/सामा0 प्रशा0/2019 Date: 28/05/2019 for Rajju Bhaiya Institute)

(Corrigendum: 361 / सामा0 प्रशा0/2019 Date: 28/05/2019 for Eng &Tech/ Biotech)

(Advt No: 362/सा.प्रशा./2019 Date:28/05/2019 for Management/MAP/MCJ/MCA)

**LAST DATE FOR RECEIPT OF APPLICATION: 6 November 2019 (Wednesday) at 5.00 PM**  
**(Only for the post of Associate Professor and Professor)**

Bank Draft Details	Amount (Rs.)	Name of the Bank	Issuing Branch Name
Draft No:			
Date:			

Tick (✓) the Category:	UR	SC	ST	OBC	DA

(Please attach certificate in support)

Post Applied for :  
Name of Department :  
Specialization (if any) :  
Advertisement No :

**1. GENERAL INFORMATION**

a. Name of the Applicant :  
(In block letters)

b. Father's/Husband's Name :

c. Date of Birth :

d. Mobile Number :

e. Email Id :

f. Correspondence Address :

g. Permanent Address :

h. Present Post/Designation :

i. Present Pay Scale :  
/Basic Pay Band + AGP if  
Applicable

Paste recent  
Colored Passport  
Size Photograph  
**Overlap with  
Signature**

Do Not Staple

- j. Current Basic Pay :
- k. Name of institution/  
Organization :
- l. Language Known (Read ,  
Write /Speak)
- m. Gender and Marital Status
- (i) Male/Female :
- (ii) Married/Unmarried :
- (iii) If married, give the full  
name of Spouse :

## 2. ACADEMIC QUALIFICATIONS

<b>a. Academic Background</b>							
Examination Passed	Board/University / Institute	Year of Passing	Regular/ Private	Subject (s)/ Specialization	Division/ Grade *	%age of Marks	Encl. No.
High School (10 <sup>th</sup> )							
Intermediate (12 <sup>th</sup> )							
Graduation B.Sc./BCom/B.Tech/B E /BCA/BBA etc.							
Post-Graduation M.Sc./MA /MCA/ M. Tech etc							
M.Phil							
Ph.D./D.Phil							
D.Lit./DSc.							
Others (if any) Certificate in Office Automation							

\* Please Attach the conversion of Grade into percentage (Mandatory)

<b>b.</b>	Have you qualified NET/SLET/SET? (If yes, please give details with Roll No)	:	
<b>c.</b>	Ph.D. Topic	:	
	Date of Registration of Ph.D. Degree	:	
	Date of Award of Ph.D. Degree (Attach UGC Regulation 2016 4 <sup>th</sup> amendment if applicable)	:	
<b>d.</b>	D.Lit. Topic	:	
<b>e.</b>	Technical Qualification, if any	:	
<b>f.</b>	Area of Specialization/Field of Research	:	

<b>g.</b>	Academic distinction (e.g. any prize, medal, honor, award etc.)	:	
<b>h.</b>	Foreign visits for academic purpose (If any, please give details).	:	
<b>i.</b>	Have you been punished during your studies at College/University (if so give details)	:	

### 3. TEACHING EXPERIENCE

a. Give the details of Regular employment on pay scale (in chronological order)						
Designation/ Post Held	Name of Institution	Exact Dates/ Period		Scale of Pay + AGP	Nature of duties	Encl. No.
		From	To			

<b>b.</b>	<b>Total Teaching Experience</b>				
	(i) Under Graduate	:	Years	Months	
	(ii) Post Graduate	:	Years	Months	
<b>c.</b>	(i) Break in Service, if any (Indicate the period giving reasons)	:	Period Reasons .....		
	(ii) Have you been punished during your services? If so, give details.				
	(iii) Do you have any court cases pending as one of the parties?..... (If yes, give details)				

<b>d. Research Experience</b> (Excluding full time Ph.D./D.Phil or M.Phil enrolment period)	Years	Months
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<b>e. Administrative/Academic Responsibilities, (if any)</b>							
Name of the Institution	Designation	Nature of Assignment	Dates/Periods		Length of Experience		Encl. No
			From	To	Years	Months	

<b>f. Details of Courses Attended (Please enclose evidence)</b>				
S.No.	Name of the Course	Organizing Body /University	Duration	Encl. No
1.				
2.				

3.							
<b>g. Membership of Professional Bodies/Societies etc.</b>							
S.No.	Name of the Society/Bodies	Memberships	Encl. No				
1.							
2.							
3.							
<b>h. Disclosure</b>							
S.No.	Details	Yes/No	Encl. No				
1.	Have you every been punished for Gender/Caste related offences or convicted by a court of Law? If yes, give details						
2.	Were you have any criminal case pending against you in a court of law? If yes, give details.						
3.							
<b>i. Period of Extra Ordinary Leave without pay (If availed)</b>			<b>Encl. No</b>				
<b>j. Two References familiar with your academic work</b>							
S.No.	Full Name	Institution Affiliation (Present/Former)	Designation	Address	M.No/Phone No	Email	Encl. No
1.							
2.							

**4. UGC regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measures for the maintenance of standards in higher education, 18 July 2018 and UP Govt. Order No. 600/सत्तर-1-2019-16(114)/2010 dated 28 June 2019.**

\* Minimum research score is required Seventy-five (75) for Associate professor and One Twenty (120) for professor

<b>CATEGORY 1: Research Papers Published in peer-reviewed or UGC listed Journals</b>								
S.N.	Title with page/volume Nos.	Journal Name ISSN / ISBN No.	Refereed /Reputed Journal	Impact factor as per Thomson Reuters List, if any	No. of Co-authors	Main / Corresponding author	Research score Claimed	Encl. No
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								

<b>CATEGORY 2 Publications (Other than Research Papers)</b>
<b>(a) (i)Books Published (As Authors/Editor)</b>

S.N.	Book Title	Type of Authorship	ISSN/ ISBN No.	Publisher (International / National/ State/Govt. Publisher)	Type of Book (Text/ Reference/ Subject etc)	No. of Coauthors	Main/ corresponding author	Academic / Research Score	Encl. No
1.									
2.									
3.									
4.									
5.									

**(ii) Articles/Chapters Published in Books:**

S.N.	Title of Article / Chapter with Page Nos.	Book Title	ISSN/ISBN N No.	Type of Book (Text/Reference/ Subject etc)	Publisher (International/ National/ State/Govt. Publisher)	No. of Coauthors	Main/ corresponding author	Academic/Research Score	Encl. No
1.									
2.									
3.									

**(b) Translation Works in Indian and Foreign Languages by qualified faculties:**

S.N.	Title of Chapter / Research with Page Nos.	Book Title	ISSN/ ISBN No.	Type of Book (Text/Reference / Subject etc)	Publisher (International / National / State/Govt. Publisher)	No. of Coauthors	Main/ corresponding author	Academic / Research Score	Encl. No
1.									
2.									
3.									

**CATEGORY 3. Creation of ICT mediated Teaching Learning pedagogy and content development of new and innovative courses and curricula**

S. No.	Category	Sub Category	Credits	Name of the Module	Subject	Organization for which it was developed	Year	Level (UG/PG/ Research etc)	Link (Website)	Academic/ Research Score	Encl. No.

**CATEGORY 4 (a) Research Guidance:**

S.No.	Research Supervision	Ph.D. Thesis Submitted (No of Candidate)	Degree Awarded (No of Candidate)	Academic / Research Score	Encl. No
1.	Ph. D.				
2.	M. Phil/P.G. Dissertation				

**(b&c). Research Projects (Sponsored Projects) :**

S.N.	Title of Project	Funding Agency	PI/Co PI	Period	Grant / Amount mobilized less than or Greater than >10 (Rs. Lakhs)	Completed / Ongoing	Outcome	Academic/ Research Score	Encl. No.
1.									
2.									

**(d) Consultancy Projects:**

S.N.	Title	Agency	PI/CoPI	Period	Grant/Amount Mobilized (Rs. Lakhs)	OutCome	Academic /Research Score	Encl. No.
1.								
2.								
3.								

**CATEGORY 5 (a). Patents:**

S.N.	Title	Agency	Main/Co-Inventer	Period	Project Outcome /Technology Transfer etc.	International / National	Academic /Research Score	Encl. No.
1.								
2.								

**(b). Policy Document**

S.N.	Title	Agency	Period	Policy Document Submitted to an International body/organization like UNO/UNESCO/World Bank / International Monetary Fund etc./Central Government/State Government	International / National/State	Academic /Research Score	Encl. No.
1.							
2.							

**(c) Awards/ Fellowships**

S.N.	Award / Fellowship Name	Whether International/National	Name of Academic body / Association	Date	Academic /Research Score	Encl. No.
1.						
2.						
3.						
4.						

**CATEGORY 6 \*Invited Lectures/Resource Person/ Paper Presentation in Seminars/ Conferences/ Full Paper in Conference proceedings**

S.N.	Title of the invited Lecture /Paper presentation	Title of the conference/ Seminar/Symposium etc.	Organized by	Date of presentation	Whether International (Abroad) / International (within country) /National /State/ University Level	Invited or paper presented	Academic/Research Score	Encl. No.
1.								
2.								
3.								
4.								
5.								

**SUMMARY OF ACADEMIC/RESEARCH SCORE:**

Category	Criteria	Total Academic/Research Score (Claimed by Applicant)	Total Academic /Research Score for Assessment (Verified)
1.	Research Papers Published in peer-reviewed or UGC listed Journals		
2.	Publications (Other than Research Papers) Books/Chapter + Translation		
3.	Creation of ICT mediated Teaching Learning pedagogy and content development of new and innovative courses and curricula		
4.	ICT mediated Teaching Learning pedagogy and content development of new and innovative courses and curricula		
5.	Patents: +Policy +Awards/Fellowship		
6.	Invited Lectures/Resource Person/ Paper Presentation in Seminars/ Conferences/ Full Paper in Conference proceedings		

<b>Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.</b>		
S.N.	Details (Mention Year, Value etc. where relevant)	Enclosure
1.		
2.		
3.		

**No Objection Certificate**

**I shall produce the No Objection Certificate before /at the time of Interview failing which you may not be allowed to appear for interview.**

**DECLARATION**

I ..... S/O, D/O ..... hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected at any stage, my candidature/appointment may be cancelled by the University.

I have never been convicted or penalized for any unlawful activity by any Institution/Court.

Place:

**Signature of the applicant**

Date:

**ENDORSEMENT BY THE PRESENT EMPLOYER:**

**Forwarded to:-** The Registrar, V.B.S. Purvanchal University, Jaunpur-222003 (U.P.)

The applicant. .... S/o, W/F, D/O, .... who has submitted this application for the post of ..... in Department of ..... in the ..... has been in employment ..... in a Permanent capacity with effect from ..... in the Pay Scale of Rs..... Presently He is drawing a basic pay of Rs.....His next increment is due on .....

Further, it is certified that no disciplinary query has ever been held or pending against the said applicant. There is no objection for his/ her application being considered by the V. B. S. Purvanchal University, Jaunpur-222003, and in the event of selection, he / she will be relieved to join the V. B. S. Purvanchal University, Jaunpur-222003 as per rules.

Date:

Signature.....

Name.....

Seal of Head of the Institution



## SUMMARY SHEET (2 SET)

<b>1. Post applied for :</b>			<b>2. Department:</b>			
<b>3. Name:</b> (BLOCK Letters)			<b>4. Male/ Female/Transgender</b>		<b>5. Married/ Unmarried</b>	
<b>6. Date of birth</b>		<b>7. Place of birth:</b>		<b>4. Category: GEN/OBC/SC/ST/ DA</b>		
<b>9. Educational Qualification</b>	Name of the course	Name of the Board/University	Month & Year Passed/ Award	Division	% of Marks	CGPA
10th Class. / equivalent						
10+2/Higher Secondary equivalent						
Bachelor's Degree						
Master's degree						
M.Phil./ equivalent						
Ph.D./D. Phil.				Title:		
NET/SLET/SET with Roll no						
<b>10. Chronological List of Earlier Positions/Appointments</b>						
Designation & Scale of pay	Name & Address of Employer	From date	To date	No. of years/ months	Nature of Work/Duty	
<b>11. Teaching Experience</b>	No. of years	No. of months	<b>12. Publications</b>	Published [ISBN/ ISSN] (Nos.)		
i) Under-graduate level			Books			
ii) Post-graduate level			Research Publications			
Post-doctoral Teaching/ Research			Other Publications			
<b>13. Invited Lectures/ Paper presentation in Seminars/Conferences</b>			<b>14. Research Guidance</b>	M. Phil./P.G. (No.)	Ph.D./D. Phil. (No.)	
National (No.)	International (No.)	Total (No.)	Completed			
			Under Supervision			
<b>15. Fellowship/ Awards</b>			<b>16. Research Projects</b>			
National (No.)	International (No.)	Total (No.)	Sponsored	Consultancy	Patent etc	
<b>17. Present Designation</b>	Name of University/ Institutions	Basic Pay (Rs.)	Pay Scale	Gross / Total Salary P.M. (Rs.)	Increment date (Date/ month)	
<b>18. Academic/Research</b>						
Category-1	Category-2	Category-3	Category-4	Category-5	Category-6	Total

(Signature of the Applicant)

**Table 2****Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper
2.	Publications (other than Research papers)		
	(a) Books authored which are published by ;		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (420 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	(d) E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	(a) Research guidance		

	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing :</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
  - ii) Paper with impact factor less than 1 - 10 Points
  - iii) Paper with impact factor between 1 and 2 - 15 Points
  - iv) Paper with impact factor between 2 and 5 - 20 Points
  - v) Paper with impact factor between 5 and 10 - 25 Points
  - vi) Paper with impact factor >10 - 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Cosupervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.