V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR



PROFORMA FOR PROMOTION UNDER CAS (ACCORDING TO

UGC NOTIFICATION 2018)

Part A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters):
2. Father's Name/Mother's Name:
3. Department:
4. Current Designation & Grade Pay:
5. Date of last Promotion:
6. For which position and grade pay is you an applicant under CAS?

1. Date of eligibility for promotion:
2. Date and Place of Birth:
3. Sex:
4. Marital Status:
5. Nationality:
6. Indicate whether belongs to SC/ST/OBC category:
7. Address for correspondence (with Pin code):

1. Permanent Address (with Pin code):

Mobile/Telephone No:

Email:

**15. Academic Qualifications (from Matric to post graduation):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the Board/ University** | **Year of passing**  | **% of marks obtained** | **Division** | **Subjects** | **Encl.** |
| **High School** |  |  |  |  |  |  |
| **Intermediate** |  |  |  |  |  |  |
| **B.Sc**. |  |  |  |  |  |  |
| **M.Sc.** |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |

1. **Research Degree(s)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degrees** | **Title** | **Date of award** | **University** | **Encl.** |
| Ph.D. |  |  |  |  |

**17. Appointments held prior to joining this institution**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of Joining** | **Salary with Grade** | **Reason of leaving** | **Encl.** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |  |

**18. Posts held after appointment at this institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department** | **Date of actual Joining** | **Grade** | **Encl.** |
| **From** | **To** |
|  |  |  |  |  |  |

19. **Period of teaching experience**: P.G. Classes (in years) U.G. Classes (in years):

(Excluding Ph.D enrolment period)

20. Research Experience excluding years spent in M. Phil I Ph. D. (In years):

21. Fields of Specialisation under the Subject/Discipline

**22. Academic Staff College Orientation/Refresher Course attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Course/ Summer School** | **Place** | **Duration** | **Sponsoring Agency** | **Encl.** |
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**PART B: ACADEMIC PERFORMANCE INDICATORS**

(Please see detailed instructions of the assessment criteria of UGC Notification-2018, given for

table 1 & 2 before filling out this section)

 **{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)**

**TABLE 1: TEACHING ACTIVITIES**

1. **Lectures, Tutorials, Practical, Contact Hours (give semester-wise details,**

**where necessary)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Course/Paper**  | **Level** | **Mode of teaching\*** | **No. of classes per week allotted** | **No of Classes/ Practical’s taken**  | **Encl.** |
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**\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)**

1. **Involvement in the university/college students related activities/research activities:**
2. **Administrative responsibilities such as Head, Chairperson/ Dean/ Director/**

**Co-ordinator, Warden etc.**

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| **S. No.** | **Type of Responsibility** | **API Score** | **Encl.** |
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1. **Examination and evaluation duties assigned by the college / university or attending**

**the examination paper evaluation.**

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| --- | --- | --- | --- |
| **S. No.** | **Type of Duty assigned** | **API Score** | **Encl.** |
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1. **Student related co-curricular, extension and field based activities such as student**

**clubs, career counselling, study visits, student seminars and other events, cultural,**

 **sports, NCC, NSS and community services.**

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| **S. No.** | **Type of Activity** | **API Score** | **Encl.** |
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1. **Organising seminars/ conferences/ workshops, other college/university activities.**

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| **S. No.** | **Type of Duty assigned** | **API Score** | **Encl.** |
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1. **Evidence of actively involved in guiding Ph.D. students.**

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| **S. No.** | **Type of Activity** | **API Score** | **Encl.** |
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1. **Conducting minor or major research project sponsored by national or**

**international agencies.**

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Research project** | **Type of project (major/Minor)** | **National/ international agency** | **API Score** | **Encl.** |
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1. **At least one single or joint publication in peer reviewed or UGC list of Journals.**

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| **S.** **No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN No** | **Whether Peer reviewed. Impact Factor, if any** | **Whether you are the main author** | **No. of co-authors** | **API Score** | Encl. |
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**EVALUATION SHEET**

1. Name (in Block Letters):
2. Present Designation/ Department :
3. Date of last Promotion:
4. For which position and grade pay is you an applicant under CAS? ………………..

Date of Appointment as Asstt. Professor:

Date of promotion at stage-II :

Date of promotion at stage-III :

Date of promotion at stage-IV :

(Associate Professor)

Date of promotion at stage-V/ :

 **{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)**

**TABLE 2: ACADEMIC/RESEARCH ACTIVITIES**

1. **Published Research Papers In Peer-Reviewed or UGC Listed Journals**

|  |  |  |  |  |  |  |  |  |
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| **S.** **No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN/ISBN No** | **Whether Peer reviewed. Impact Factor, if any** | **Whether you are the main author** | **No. of co-authors** | **API Score** | Encl. |
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**(Note: Enclose all relevant documents in sequence below the sheet)**

1. **Publications (Other than Research papers)**

**(a) Books authored which are published:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with page Nos. and date of publication** | **Book Title editor & publisher** | **ISSN/ ISBN No Publisher** | **National/ International** | **N0. of****co-****authors** | **Whether you are the main****Author** | **API Score** | **Encl.** |
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**(Note: Enclose all relevant documents in sequence below the sheet)**

**(b) Translation works in Indian and Foreign Languages by qualified faculties**

####  (Chapter/ Research Paper/ Book)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of Chapter/ Research Paper/ Book** | **Editor & publisher** | **ISSN/ ISBN No Publisher** | **National/ International** | **No. of****co-****authors** | **Whether you are the main****Author** | **API Score** | **Encl.** |
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**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)**

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

1. **Development of Innovative pedagogy**

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| --- | --- | --- | --- |
| **S. No.** | **Detail of Innovative pedagogy** | **API Score** | **Encl.** |
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1. **Design of new curricula and courses**

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| **S. No.** | **Detail of new curricula and courses designed** | **API Score** | **Encl.** |
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**(c) MOOCs developed:**

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| **S. No.** | **Detail of MOOCs** | **Course Coordinator/ Content Writer/ subject expert** | **No. of Quadrant** | **API Score** | **Encl.** |
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1. **E-Content Developed:**

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| **S. No.** | **Detail of E-Content** | **Contribution/ Editor of E-Content** | **No. of Quadrant** | **API Score** | **Encl.** |
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**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)**

1. **(a) Research Guidance …..years**
2. **Ph.D. Guidance/ supervision**

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| **S.No.** | **Title of dissertation/ date** | **Name of scholar** | **University** | **Awarded/****Submitted** | **API Score** | **Encl.** |
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1. **M.Phil./P.G dissertation Guidance/ Supervision:**

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| **S.No.** | **Title of dissertation/ date** | **Name of scholar** | **University** | **Awarded/****Submitted** | **API Score** | **Encl.** |
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**(b) Research Projects Completed**

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| **S.No.** | **Title (with specific period)** | **Agency** | **Period** | **Grant/****Amount Mobilized (Rs. Lakhs)** | **Whether policy document/patent as outcome** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |  |
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**(c) Research Projects Ongoing:**

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| **S.No.** | **Title (with specific period)** | **Agency** | **Period** | **Grant/****Amount Mobilized (Rs. Lakhs)** | **Whether policy document/patent as outcome** | **API Score** | **Encl.** |
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1. **Consultancy**

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| **S.No.** | **Title (with specific period)** | **Agency** | **Period** | **Grant/****Amount Mobilized (Rs. Lakhs)** | **Whether policy document/patent as outcome** | **API Score** | **Encl.** |
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**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)**

5 **(a) Patents**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Patent/ Technology transfer/ Product/ Process** | **National/****International** | **API Score** | **Encl.** |
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**(b) Policy Document (Submitted to an International body/organisation like UNO/ UNESCO/**

**World Bank/International Monetary Fund etc. or Central Government**

**or State Government)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Detail of Policy Documents** | **National/****International** | **API Score** | **Encl.** |
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**(c) Awards/Fellowship Received**

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| **S.No.** | **Detail of Award & Fellowship** | **National/****International** | **API Score** | **Encl.** |
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1. **Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/**

**full paper in Conference Proceedings (Paper presented in Seminars/Conferences**

**and also published as full paper in Conference Proceedings will be counted only once)**

1. **Invited Lectures/ Resource person at national or international/conference/ seminar etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Lecture/ Academic Session with date** |  **Title of Conference / Seminar** | **Organized by** | **Whether international/national** | **API Score** | **Encl.** |
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**(b) Paper presentation in Seminars/ Conferences**

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper presented with date** | **Title of Conference / Seminar held on** | **Organized by** | **Whether international/national** | **API Score** | **Encl.** |
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**(Note: Enclose all relevant documents in sequence below the sheet)**

**(c) Full Papers in Conference Proceedings**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with page Nos. and date of publication** | **Details of Conference Publication** | **ISSN/ ISBN No** | **N0. Of****co-****authors** | **Whether you are the main****author?** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |  |
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**(Note: Enclose all relevant documents in sequence below the sheet)**

**(For Office use only)**

**RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Descriptions** | **API MARKS** |
| 01 | Published Papers in Journals |  |
| 02 | Articles/Chapters published in Books |  |
| 03 | Full Papers in Conference Proceedings |  |
| 04 | Books Published as single author or as editor |  |
| 05 | Ongoing and completed Research Projects and Consultancies |  |
| 06 | Research Guidance |  |
| 07 | Training Courses |  |
| 08 | Papers presented in Conferences, Seminars, Workshops, Symposia |  |
| 09 | Invited Lectures at National or International/ Conference/Seminar etc. |  |
| 10 | MOOCs |  |
| 11 | Development of E-Content |  |
|  **Total** |  |

### IV SUMMARY OF API SCORES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Criteria** | **Last Academic Year** | **Total API Score for assessment period** | **Annual Av. API for assessment period** |
| Table 1 |  |  |  |  |
| Table 2 |  |  |  |  |
| Total (1 + 2) |  |  |  |  |

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. Not mentioned earlier.

|  |  |  |
| --- | --- | --- |
| S.No. | Details (Mention Year, value etc. Where relevant) | Encl. |
|  |  |  |
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**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction orders, papers etc. Wherever necessary)* **Separate Sheet has been enclosed at the last.**

|  |  |
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| **Detail of enclosure/document attached** | Encl. No. |
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I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS Performa.

 (…..name of teacher…..)

Place & Date Signature of the faculty with Designation,

Signature of HOD / Dean

N:B: The individual Performa duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment/verification.