V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR



PBAS PROFORMA FOR PROMOTION UNDER CAS (ACCORDING TO

UGC NOTIFICATION 2010)

Part A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters):
2. Father's Name/Mother's Name:
3. Department:
4. Current Designation & Grade Pay:
5. Date of last Promotion:
6. For which position and grade pay is you an applicant under CAS?

1. Date of eligibility for promotion:
2. Date and Place of Birth:
3. Sex:
4. Marital Status:
5. Nationality:
6. Indicate whether belongs to SC/ST/OBC category:
7. Address for correspondence (with Pin code):

1. Permanent Address (with Pin code):

Mobile/Telephone No:

Email:

**15. Academic Qualifications (from Matric to post graduation):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the Board/ University** | **Year of passing**  | **% of marks obtained** | **Division** | **Subjects** | **Encl.** |
| **High School** |  |  |  |  |  |  |
| **Intermediate** |  |  |  |  |  |  |
| **B.Sc**. |  |  |  |  |  |  |
| **M.Sc.** |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |

1. **Research Degree(s)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degrees** | **Title** | **Date ofaward** | **University** | **Encl.** |
| Ph.D. |  |  |  |  |

**17. Appointments held prior to joining this institution**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of Joining** | **Salary with Grade** | **Reason of leaving** | **Encl.** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |  |

**18. Posts held after appointment at this institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department** | **Date of actual Joining** | **Grade** | **Encl.** |
| **From** | **To** |
|  |  |  |  |  |  |

19. **Period of teaching experience**: P.G. Classes (in years) U.G. Classes (in years):

(**Excluding Ph.D enrolment period**)

20. Research Experience excluding years spent in M. Phil I Ph. D. (In years):

21. Fields of Specialisation under the Subject/Discipline

**22. Academic Staff College Orientation/Refresher Course attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Course/ Summer School** | **Place** | **Duration** | **Sponsoring Agency** | **Encl.** |
|  |  |  |  |  |

**PART B: ACADEMIC PERFORMANCE INDICATORS**

(Please see detailed instructions of this PBAS Performa before filling out this section)

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

1. **Lectures, Seminars, Tutorials, Practical, Contact Hours (give semester-wise details,**

**where necessary)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Course/Paper**  | **Level** | **Mode of teaching\*** | **No. of classes per week allotted** | **No of Classes/ Practical’s taken as per documented record**  | **Encl.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)**

|  |  |  |
| --- | --- | --- |
|  | API Score | Encl. |
| (a) |  |  |  |
| (b) |  |  |  |
| (c) |  |  |  |

1. **Reading / Instructional material consulted and additional knowledge resources provided to students**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Course/Paper** | **Consulted** | **Prescribed/ Material Provided** | **Additional Resources provided** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |
| API score based on Preparation and imparting of knowledge as per curriculum & syllabus enrichment by providing additional resources to Students (max. score: 20) | API Score |
|  |

1. **Use of Participatory and Innovative Teaching-Learning Methodologies, Designing Training Modules for MDP/EDP, Updating of Subject Content, Course Improvement etc.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Short Description** | **API Score** | **Encl.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Admission/Examination Duties Assigned and Performed:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Type of Admission / Examination Duties** | **Duties Assigned** | **Date** | **API Score** | **Encl.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**CATEGORYII.: PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to any of the following

i) **Extension, Co-curricular & field based Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Type of Activity** | **Average Hrs/week** | **API Score** | **Encl.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |
| (ii**) Contribution to Corporate Life and Management of the Institution** |  |
| **S. No.** | **Type of Activity** | **Yearly/Semester wise responsibilities** | **API Score** | **Encl.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Total  |  |  |
| (iii) **Professional Development Activities** |  |  |
| **Membership of Professional Bodies:**  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Participation in subject associations, conferences, seminars without paper presentation (Each activity 2 point)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance (Each activity: 5 points)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Total  |  |  |  |
| Total Score (I+II+III)  |  |  |

**EVALUATION SHEET**

**(Column Nos. 1 to 5 to be filled by the candidate)**

1. Name (in Block Letters):
2. Present Designation/ Department :
3. Date of last Promotion:
4. For which position and grade pay is you an applicant under CAS? ………………..

Date of Appointment as Asstt. Professor:

Date of promotion at stage-II :

Date of promotion at stage-III :

Date of promotion at stage-IV :

(Associate Professor)

Date of promotion at stage-V/ :

**(For Office use only)**

1. **RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Descriptions** | **API MARKS** |
| 01 | Published Papers in Journals |  |
| 02 | Articles/Chapters published in Books |  |
| 03 | Full Papers in Conference Proceedings |  |
| 04 | Books Published as single author or as editor |  |
| 05 | Ongoing and completed Research Projects and Consultancies |  |
| 06 | Research Guidance |  |
| 07 | Training Courses |  |
| 08 | Papers presented in Conferences, Seminars, Workshops, Symposia |  |
| 09 | Invited Lectures at National or International/ Conference/Seminar etc. |  |
|  **Total** |  |

 **{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

**CATEGORY: Ill. RESEARCHANDACADEMICCONTRIBUTIONS**

### (A) Published Papers in Journals

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.** **No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN/ISBN No** | **Whether Peer reviewed. Impact Factor, if any** | **Whether you are the main author** | **No. of co-authors** | **API Score** | Encl. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**(Note: Enclose all relevant documents in sequence below the sheet)**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

#### (B) (i) Articles /Chapters published in Books

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with page Nos. and date of publication** | **Book Title editor & publisher** | **ISSN/ ISBN No Publisher** | **Whether****peer****reviewed** | **N0. of****co-****authors** | **Whether you are the main****Author** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**(Note: Enclose all relevant documents in sequence below the sheet)**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

**ii) Full Papers in Conference Proceedings**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with page Nos. and date of publication** | **Details of Conference Publication** | **ISSN/ ISBN No** | **N0. Of****co-****authors** | **Whether you are the main****author?** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**(Note: Enclose all relevant documents in sequence below the sheet)**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

**iii) Books Published as single author or as editor NIL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with page No and date of publication** | **Type of Book Authorship** | **Publisher & ISSN/ ISBN No** | **Whether****peer****reviewed?** | **N0. of****co-****authors** | **Whether youare the main****author?** | **API Score** |

**(Note: Enclose all relevant documents in sequence below the sheet)**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

(C) Ongoing and Completed Research Projects and Consultancies

(C) (I & ii) Ongoing Projects / Consultancies NIL

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title (with specific period) | Agency | Period | Grant/Amount Mobilized (Rs. Lakhs) | No. Ofco-PI | Whether you are the PI/Co-PI ? | API Score | Encl. |

 (Note: Enclose all relevant documents in sequence below the sheet)

**(C)(iii& iv) Completed Projects/ Consultancies**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title (with specific period)** | **Agency** | **Period** | **Grant/****Amount Mobilized (Rs. Lakhs)** | **Whether policy document/patent as outcome** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Patent/ Technology transfer/ Product/ Process** | **National/****International** | **API Score** | **Encl.** |
|  |  |  |  |  |
|  |  |  |  |  |

**(D)Research Guidance …..years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of dissertation/ date** | **Name of scholar** | **University** | **API Score** | **Encl.** |
|  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Ph.D. Supervision:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of dissertation/ date** | **Name of scholar** | **University** | **API Score** | **Encl.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

**(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes,**

**Faculty Development Programmes (not less than one week duration) (max. 30 points)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | Programme | **Programme Duration with date** | **Organized by** | **API Score** | **Encl.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |

**(Note: Enclose all relevant documents in sequence below the sheet)**

**{(ASSESSMENT PERIOD FROM**………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

**(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper presented with date** | **Title of Conference / Seminar held on** | **Organized by** | **Whether international/national** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(Note: Enclose all relevant documents in sequence below the sheet)**

**{(ASSESSMENT PERIOD FROM** 01/12/2013 **TO** 30/11/2016 **( 03 YEARS)}**

**(for promotion cases)}**

**(E) (iii) Invited Lectures at national or international/conference/ seminar etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Lecture/ Academic Session with date** |  **Title of Conference / Seminar** | **Organized by** | **Whether international/national** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(Note: Enclose all relevant documents in sequence below the sheet)**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)}**

### IV SUMMARY OF API SCORES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Criteria** | **Last Academic Year** | **Total API Score for assessment period** | **Annual Av. API for assessment period** |
| I |  |  |  |  |
| II |  |  |  |  |
| Total | I + II |  |  |  |
| III |  |  |  |  |

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. Not mentioned earlier.

|  |  |  |
| --- | --- | --- |
| S.No. | Details (Mention Year, value etc. Where relevant) | Encl. |
|  |  |  |

**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction orders, papers etc. Wherever necessary)* **Separate Sheet has been enclosed at the last.**

|  |  |
| --- | --- |
| **Detail of enclosure/document attached** | Encl. No. |
|  |  |
|  |  |
|  |  |
|  |  |

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS Performa.

 (…..name of teacher…..)

Place & Date Signature of the faculty with Designation,

Signature of HOD / Dean

N:B: The individual PBAS Performa duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment/verification.