

Veer Bahadur Singh Purvanchal University, Jaunpur-222003



Email:connectpuregistrar@gmail.com

Fax.: (05452) 252344,252244

Web: www.vbspu.ac.in

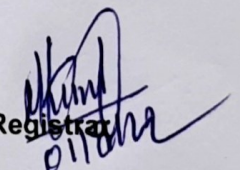
ADVERTISEMENT FOR THE TEACHING POSTS

Applications in the prescribed format are invited from eligible candidates for the selection of Assistant Professor (Contractual) as per University statute/UP government order and BCI norms for the vacant teaching post in Dattopant Thengadi Law Institute (Department of Law) University Campus, V.B.S. Purvanchal University, Jaunpur. Eligible candidates are required to fill the application form available on University website and come for the walk in interview with original documents and certificates. The walk in interview will be held at VBS Purvanchal University Guest House (near Transit Guest House).

Sr. No.	Dattopant Thengadi Law Institute (Subject wise post)	Total Posts 07				Interview date
		UR	OBC	SC	EWS	
1	Law	02	01	02	01	22-08-2022
2	Economics	-	-	01	-	22-08-2022

Reservation rules are applicable as per UP State government.

Assistant Professor (Contractual) - Rs. 40000 / p.m. (consolidated).


Registrar



Veer Bahadur Singh Purvanchal University, Jaunpur – 222003

(A NAAC Accredited University)

Application Form for Faculty on contract

- Note:**
1. Fill in all the information in block letters only.
 2. Attach separate sheet in case of insufficient space in any column.
 3. Attach self attested copies of all educational qualifications and experience certificates

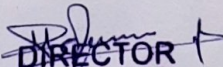
Fee details –

Amount..... Date

Transaction Number

Space for self
attested
Photograph

1. (i) Post applied for :
(ii) Department :
(iii) Discipline/Specialization :
2. Candidate's name in full :
Candidate's name in Hindi :
3. Father's/Spouse's name :
4. Address for correspondence :
.....
.....
.....
..... Pin Code.....
5. Permanent address :
.....
.....
.....
..... Pin Code.....
6. (i) Telephone No. :
(ii) Mobile No. :
(ii) E-mail ID :
(iv) Fax No. (With STD code)
7. Date of Birth :
Age as on last date of submission


DIRECTOR
D. T. Law Institute
VBSPU, Jaunpur (U.P.)

8. Sex (Male/Female):
9. (i) Marital status :
- (ii) Name of spouse (If married/divorced) :
10. Nationality :
11. State of domicile :
12. Religion :
13. Minority (Yes/No) :
14. Category (Gen/OBC/SC/ST/PWD) :

If PWD (Persons with disabilities) indicate the particulars :

.....

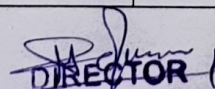
15. Language(s) Known (Please tick)

No.	Languages	Read	Write	Speak
1.	Hindi			
2.	English			
3.				
4.				
5.				

16. (i) Whether qualified UGC NET/SLET or similar test :
- (ii) Month & year of passing :
- (iii) Roll No. :
- (iv) Certificate No. (if applicable) :
17. (i) Whether Ph.D. awarded :
- (ii) If Yes, indicate the year of award :
- (iii) Title of Ph.D. Thesis :
-

18. Educational Qualifications:

Examination	University/Board	Year of Passing/ Award	Division	% age of marks/grade	Subjects
Metric/Secondary/ 10 th Class					
Higher Secondary/ 10+2 or equivalent					


DIRECTOR
D. T. Law Institute
VRSPU, Jaunpur (U.P.)

Graduation Specify name of degree					
Post-Graduation Specify name of degree.					
M.Phi					
Ph.D.					
Any other					

19. Total teaching experience (UG & PG both) :

20. Designation & complete postal Address of current employer :

.....

.....

..... Pin code

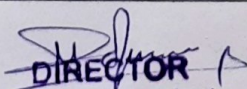
21. Details of Employment Experience : (Please start with the latest) :

S. No.	Name of the institution/organization	Post held/Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties/Work	Reasons for leaving (Wherever applicable)
			From	To			

22. Co-curricular, extension and professional development related activities

- (i) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

SI No.	Description


DIRECTOR
D. T. Law Institute
VBSPU, Jaunpur (U.P.)

- (ii) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

SI No.	Description

- (ii) **Professional development activities** (such as participation in seminars, conferences, short term. Training courses, talks, lectures, membership of associations and general articles,

SI No.	Description

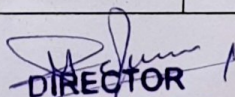
23. Research Publications

- (i) **Books-Self authored/co-authored/edited** (Please attach separate sheet, if necessary)

SL. No.	Title of the Book (s)	Whether Sole Author of Co-author	Name of Publisher (with city/country)	Month & Year of publication	Refereed or Non-refereed	ISBN/ISSN No.

- (ii) **Chapter contributed books** (Please separate sheet, if necessary)

SL. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/Co-author	Name of Publisher (with city/country)	Month & Year of publication	Refereed or Non-refereed	ISBN/ISSN No.


DIRECTOR
D. T. Law Institute
JSPU, Jaunpur (U.P.)

(ii) **Research Articles/Papers Published in Journals/Periodicals/Conference Proceedings/Newspapers** (Please attach separate sheet, if necessary)

SL No.	Title of research article/pa per(s)	Name of Journal(wit h city/countr y)	Whether Sole Author/C o-author	Month & Year of publicati on, volume no. & page nos.	Whether Refereed/n on-refereed	ISBN /ISS N No.	Level (Int./Nat./S tate/Local)	Impac t Factor

24. Research Projects Undertaken (Other than that for a research degree)

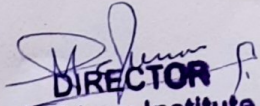
(Please attach separate sheet, if necessary)

S L N o.	Title/Subj ect of Research Project(s)	Whethe r major of minor project	Date of Commencement	Date of Comple tion	Total Grants/ Funding received (Rs.)	Name of Sponsorin g/Funding Agency	Whether Outcome/O utputs sent to Sponsoring Govt. Agency	Whether final report published as monograp h book

25. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc.

Attended. (Please attach separate sheet, if necessary)

Sl. No.	Name of course attended	Sponsoring Institution	Duration From to


DIRECTOR
D. T. Law Institute
BSPU, Jaunpur (U.P.)

26. Papers presented in Regional/National and International Seminars/Conferences/Workshop/Symposium, Indicate whether the Conference Proceedings are published. (Please attach separate sheet, if necessary)

SL. No.	Title/Subject of paper presented	Subject of Conference/ Seminar/Symposium/ Workshop	Organizing Institution/ and Name of City/Country	Duration From ___to___	Whether the proceedings published yes/No

27. Lecture/Special Lectures in Institutions of repute within the country and outside. (Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

28. Have you been reprimanded ever (Yes/No.) :

Give details if yes :

.....

29. Period required for joining. (If selected.) :

30. Any other relevant information/qualification you wish to give in support of your candidature.

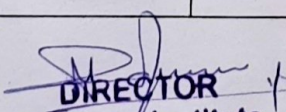
.....

.....

.....

31. Name and contact details of two persons/referees. (other than relatives) to whom references can be made:

Name	Profession/Position	Institutional Affiliation	Address and Contact


DIRECTOR
D. T. Law Institute
VBSPU, Jaunpur (U.P.)

32. Please tick the enclosures attached

Sl. No.	Cheek List	S. No. of enclosure	No. of sheets
i	Matriculation mark sheet/ certificate		
ii	Intermediate mark sheet/certificate		
iii	B.A./B.Sc./B.Com(Final) mark sheet/degree		
iv	M.A./M.Sc./M.Com. (Final) mark sheet/degree		
v	Five year integrated Law Course/L.L.B.(Final)marks sheet degree		
vi	L.L.M. mark sheet/degree		
vii	NET, UGC-JRF, SLET/SET Award Certificate		
viii	M. Phil. Degree		
ix	Category/Caste Certificate issued by the Competent Authority		
x	Experience certificates		
xi	Recommendation letter(s)		
xii	Award (s)		
xiii	Publication (s)		
xiv	Conference Proceedings		
xv	Conference Attended/Presentations		
xvi	Any other supporting documents		

Total number of sheets enclosed _____ (please give sequential number to each sheet and signature with date.)

33. Declaration

I, _____ son/daughter of _____

certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time it is found that any information is false concealed/distorted then, my appointment shall be liable to summarily termination without any notice/compensation & criminal case may be initiated against me under the relevant provision of Indian penal code and other laws as applicable.

I have never been convicted or contemplated for any unlawful activity.

Date:.....

Place:.....

Signature of Candidate


34. Recommendation of the employer (to be submitted by those who are in employment)-(if applicable)

.....

Date:.....

Place:.....

Signature & Seal of the employer


 DIRECTOR
 D. T. Law Institute
 VBSPU, Jaunpur (U.P.)



Terms and Conditions

Advertisement No. 01/2022

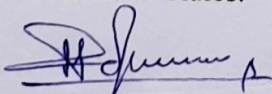
1. The appointment shall be purely on contract basis for a period of one year for the academic session 2022-23 or till vacant post is utilized for direct recruitment.
2. The educational qualification, experience and other conditions of eligibility as stipulated against the above post shall be determined as on the closing date of application.
3. Fulfilment of conditions of minimum qualification shall not be necessarily entitle any applicant to be called for the further process of recruitment.
4. The appointment can be discontinued with one month notice by either side without assigning any reason. Also, the appointee shall not have any claim whatsoever for regular appointment or any position on the basis of contractual appointment or for continuing contractual appointment and may be terminated even when a regular post is lying vacant.
5. Prescribed application form is to be downloaded from the University website www.vbspu.ac.in and to be filled completely. No column of application should be left blank. Strike out those columns, which are not applicable.
6. Application fee should be made online only through RTGS/NEFT/IMPS of Punjab National Bank Account no. 4539000100038627, IFS code-PUNB0453900, Vishwavidyalay Branch Rs.500/- (for UR/OBC/EWS) and Rs. 300/- (for SC/ST).
7. Applicants have to come at the time of walk in interview along with hard copy of duly filled application form along with three sets of self-attested copies of all educational and professional qualifications, experience certificates, publications etc. along with receipt of prescribed submitted application fee. Applicants are required to bring their original documents too. An application without the said documents is likely to be rejected at the time of walk in interview .
8. In case of large number of applicants, University reserves the right to short-list applicants in any manner as may be considered appropriate and no reason for rejection shall be communicated.
9. The University reserves the right to fill or not fill post advertised. No correspondence, whatsoever, will be entertained from the candidates regarding postal delays, conduct, result and reason for not being shortlisted.

Mangala Prasad Yadav
DIRECTOR

Dattapant Thengal Law Institute
V. S. Purvanchal University
Jaunpur (U.P.) 222001

Advertisement No. 01/2022

10. The number of posts may vary at the discretion of University. The University reserves the right not to fill the post advertised, if the circumstances so warrant.
11. The University reserves the right to withdraw advertised post at any time without assigning any reason. Any consequential vacancies arising at the time of interview may also be filled up from the available candidates.
12. Full name may be mentioned in application form. If there was change of name at any stage of time, original name may also be mentioned.
13. Employment of the University shall be governed by the rules and regulations, service conditions, as may be notified by the University from time to time.
14. No applicant having more than one living wife/husband is eligible for appointment.
15. Incomplete/unsigned application / application without photograph / application not in prescribed proforma and those received in University after closing/reporting time shall be rejected without assigning any reason.
16. No documents will be accepted or considered by the University after submission of application form by the candidate and no subsequent request for its change will be considered or granted.
17. Candidature of applicant shall be subjected to verification of testimonials at a subsequent stage.
18. The candidate should not have been convicted by any court of law.
19. No TA/DA shall be payable to applicant for any journey performed for attending the walk in interview.
20. Canvassing in any form shall be treated as disqualification.
21. No enquiry personal or in writing for recruitment will be decided by the Hon'ble Vice-Chancellor.
22. Any dispute, if any, with regard to this recruitment will be decided by the Hon'ble Vice-Chancellor.
23. University reserves the right to cancel the contract at any time in case anything contrary to your service condition comes into notice.
24. The interested candidates are required to report on scheduled date 22-08-2022 at 08:30 am at the University Guest House (near Transit Guest House) Veer Bahadur Singh Purvanchal University, Jaunpur (UP). The candidates are required to produce their qualification certificates and other relevant documents in original at the time of walk in interview.
25. The qualifications and reservations shall be applicable as per UGC regulations and UP state Government Rules.



Mangala Prasad Yadav
DIRECTOR