V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR



PROFORMA FOR PROMOTION UNDER CAS

 GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters):
2. Father's Name/Mother's Name:
3. Department:
4. Current Designation: Grade Pay:
5. Date of last Promotion:
6. For which position, level and grade pay you are applicant under CAS?

Position: Level: Grade pay:

1. Date of eligibility for promotion:
2. Date and Place of Birth:
3. Sex:
4. Marital Status:
5. Nationality:
6. Indicate whether belongs to SC/ST/OBC category:
7. Address for correspondence (with Pin code):

1. Permanent Address (with Pin code):

Mobile/Telephone No:

Email:

**15. Academic Qualifications (from Matric to post graduation):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the Board/ University** | **Year of passing**  | **% of marks obtained** | **Division** | **Subjects** | **Encl.** |
| High School |  |  |  |  |  |  |
| Intermediate |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |

(Attach appropriate documents as proof)

1. **Research Degree(s)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degrees** | **Title of thesis** | **Date of award** | **University** | **Encl.** |
| Ph.D. |  |  |  |  |

**17. Appointments held prior to joining this institution**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of Joining** | **Salary with Grade** | **Reason of leaving** | **Encl.** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |  |
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(Attach appropriate documents as proof)

**18. Posts held after appointment at this institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department** | **Date of actual Joining** | **Grade** | **Encl.** |
| **From** | **To** |
|  |  |  |  |  |  |

(Attach appropriate documents as proof)

19. **Period of teaching experience**: P.G. Classes (in years) U.G. Classes (in years):

(Excluding Ph.D enrolment period)

20. Research Experience excluding years spent in M. Phil./ Ph. D. (In years):

21. Fields of Specialisation under the Subject/Discipline

**22. Academic Staff College Orientation/Refresher Course attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Course/ Summer School** | **Place** | **Duration** | **Sponsoring Agency** | **Encl.** |
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(Attach appropriate documents as proof)

**PART 1: TEACHING**

 **{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( .…YEARS)}**

1. **Details of the Lectures delivered:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Sessions/****Semester** | **Class/****Programme** | **Subject/Paper** | **Mode of teaching\*** | **No. of classes assigned****(per week)** | **No of Classes/ Practical’s taught** **(per week)** | **No. of classes taught****(in a session)** | **Encl.** |
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**\* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)**

(Attach appropriate documents as proof)

**PART 2: INVOLVEMENT IN THE UNIVERSITTY/COLLEGE STUDENTS RELATED ACTIVITIES/ RESEARCH ACTIVITIES:**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**(for promotion cases)**

1. **Administrative responsibilities such as Head, Chairperson/ Dean/ Director/**

**Co-ordinator, Warden etc.**

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| --- | --- | --- | --- |
| **S. No.** | **Type of Responsibility** | **Date** | **Encl.** |
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(Attach appropriate documents as proof)

1. **Examination and evaluation duties assigned by the college / university or attending**

**the examination paper evaluation.**

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| --- | --- | --- |
| **S. No.** | **Type of Duty assigned** | **Encl.** |
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1. **Student related co-curricular, extension and field based activities such as student**

**clubs, career counselling, study visits, student seminars and other events, cultural,**

 **sports, NCC, NSS and community services.**

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| --- | --- | --- |
| **S. No.** | **Type of Duty assigned** | **Encl.** |
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1. **Organising seminars/ conferences/ workshops, other college/university activities.**

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| --- | --- | --- |
| **S. No.** | **Type of Duty assigned** | **Encl.** |
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1. **Evidence of actively involved in guiding Ph.D. students.**

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| **S. No.** | **Type of Duty assigned** | **Encl.** |
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1. **Conducting minor or major research project sponsored by national or**

**International agencies.**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Research project** | **Type of project (major/Minor)** | **National/ international agency** | **Encl.** |
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1. **At least one single or joint publication in peer reviewed or UGC list of Journals.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.** **No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN No** | **Whether Peer reviewed. Impact Factor, if any** | **Whether you are the main author** | **No. of co-authors** | **API Score** | **Encl.** |
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**EVALUATION SHEET**

1. Name (in Block Letters):
2. Present Designation:
3. Department :
4. Date of last Promotion:
5. For which **position**, **level** and **grade pay** you are an applicant under CAS? …………………...

 ……………………………..

 ………………………………

Date of Appointment as Asstt. Professor:

Date of promotion at **Level-11**:

Date of promotion at **Level-12**:

Date of promotion at **Level-13**:

(Associate Professor)

Date of promotion at **Level-14**:

**PART 3: ACADEMIC/RESEARCH ACTIVITIES**

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

1. **Published research papers in peer-reviewed or UGC listed journals**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.** **No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN/ISBN No** | **Whether Peer reviewed. Impact Factor, if any** | **Whether you are the main author** | **No. of co-authors** | **API Score** | Encl. |
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**(Note: Enclose all relevant documents/reprints in sequence below the sheet)**

1. **Publications (Other than Research papers)**

**(a) Books authored which are published:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with page Nos. and date of publication** | **Book Title editor & publisher** | **ISSN/ ISBN No Publisher** | **National/ International** | **N0. of****co-****authors** | **Whether you are the main****Author** | **API Score** | **Encl.** |
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**(Note: Enclose all relevant documents/reprints in sequence below the sheet)**

**(b) Translation works in Indian and Foreign Languages by qualified faculties**

(**Chapter/ Research Paper/ Book)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of Chapter/ Research Paper/ Book** | **Editor & publisher** | **ISSN/ ISBN No Publisher** | **National/ International** | **No. of****co-****authors** | **Whether you are the main****Author** | **API Score** | **Encl.** |
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**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

1. **Development of Innovative pedagogy**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Detail of Innovative pedagogy** | **API Score** | **Encl.** |
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1. **Design of new curricula and courses**

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| **S. No.** | **Detail of new curricula and courses designed** | **API Score** | **Encl.** |
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**(c) MOOCs developed:**

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Detail of MOOCs** | **Course Coordinator/ Content Writer/ subject expert** | **No. of Quadrant** | **API Score** | **Encl.** |
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1. **E-Content Developed:**

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Detail of E-Content** | **Contribution/ Editor of E-Content** | **No. of Quadrant** | **API Score** | **Encl.** |
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**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

1. **(a) Research Guidance : …..years**
2. **Ph.D. Guidance/ supervision**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of dissertation/ date** | **Name of scholar** | **University** | **Awarded/****Submitted** | **API Score** | **Encl.** |
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(Attach appropriate documents signed by the competent authority as proof)

1. **M.Phil./P.G dissertation Guidance/ Supervision:**

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| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of dissertation/ date** | **Name of scholar** | **University** | **Awarded/****Submitted** | **API Score** | **Encl.** |
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(Attach appropriate documents signed by the competent authority as proof)

**(b) Research Projects Completed:**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title (with specific period)** | **Agency** | **Period** | **Grant/****Amount Mobilized (Rs. Lakhs)** | **Whether policy document/patent as outcome** | **API Score** | **Encl.** |
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(Attach appropriate documents as proof)

**(c) Research Projects Ongoing:**

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| **S.No.** | **Title (with specific period)** | **Agency** | **Period** | **Grant/****Amount Mobilized (Rs. Lakhs)** | **Whether policy document/patent as outcome** | **API Score** | **Encl.** |
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(Attach appropriate documents as proof)

1. **Consultancy**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title (with specific period)** | **Agency** | **Period** | **Grant/****Amount Mobilized (Rs. Lakhs)** | **Whether policy document/patent as outcome** | **API Score** | **Encl.** |
|  |  |  |  |  |  |  |  |
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(Attach appropriate documents as proof)

**{(ASSESSMENT PERIOD FROM** ………….. **TO** ………….**( …YEARS)}**

5 **(a) Patents:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Patent/ Technology transfer/ Product/ Process** | **National/****International** | **API Score** | **Encl.** |
|  |  |  |  |  |
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(Attach appropriate documents as proof)

**(b) Policy Document (Submitted to an International body/organisation like UNO/ UNESCO/**

**World Bank/International Monetary Fund etc. or Central Government**

**or State Government)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Detail of Policy Documents** | **National/****International** | **API Score** | **Encl.** |
|  |  |  |  |  |
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(Attach appropriate documents as proof)

**(c) Awards/Fellowship Received**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Detail of Award & Fellowship** | **National/****International** | **API Score** | **Encl.** |
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(Attach appropriate documents as proof)

**6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/**

**full paper in Conference Proceedings (Paper presented in Seminars/Conferences**

**and also published as full paper in Conference Proceedings will be counted only once)**

1. **Invited Lectures/ Resource person at national or international/conference/ seminar etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Lecture/ Academic Session with date** |  **Title of Conference / Seminar** | **Organized by** | **Whether international/national** | **API Score** | **Encl.** |
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(Attach appropriate documents as proof)

**(b) Paper presentation in Seminars/ Conferences**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper presented with date** | **Title of Conference / Seminar held on** | **Organized by** | **Whether international/national** | **API Score** | **Encl.** |
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(Enclose all relevant documents in sequence below the sheet)

**(c) Full Papers in Conference Proceedings**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with page Nos. and date of publication** | **Details of Conference Publication** | **ISSN/ ISBN No** | **N0. Of****co-****authors** | **Whether you are the main****author?** | **API Score** | **Encl.** |
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(Enclose all relevant documents in sequence below the sheet)

***(For Office use only)***

**RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Descriptions** | **API MARKS** |
| 01 | Published Papers in Journals |  |
| 02 | Articles/Chapters published in Books |  |
| 03 | Full Papers in Conference Proceedings |  |
| 04 | Books Published as single author or as editor |  |
| 05 | Ongoing and completed Research Projects and Consultancies |  |
| 06 | Research Guidance |  |
| 07 | Training Courses |  |
| 08 | Papers presented in Conferences, Seminars, Workshops, Symposia |  |
| 09 | Invited Lectures at National or International/ Conference/Seminar etc. |  |
| 10 | MOOCs |  |
| 11 | Development of E-Content |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  **Total** |  |

### IV SUMMARY OF GRADE:

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Activity** | **Last Academic Year** | **Grade/Remark** |
| **Part 1** |  |  |  |
| **Part 2** |  |  |  |

### V SUMMARY OF API SCORES:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Criteria** | **Last Academic Year** | **Total API Score for assessment period** | **Annual Av. API for assessment period** |
| **Part 3** |  |  |  |  |

**OTHER RELEVANT INFORMATION:**

Please give details of any other credential, significant contributions, awards received etc. Not mentioned earlier.

|  |  |  |
| --- | --- | --- |
| S.No. | Details (Mention Year, value etc. Relevance) | Encl. |
|  |  |  |
|  |  |  |

**LIST OF ENCLOSURES:**

*(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

|  |  |
| --- | --- |
| **Detail of enclosure/document attached** | **Encl. No.** |
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I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS Performa.

 (….*.****name of teacher****…..)*

Place & Date Signature of the faculty with Designation,

|  |
| --- |
| Signature of HOD(Seal) |
| Signature of Dean of Faculty(Seal) |

**Note:** The individual Performa duly filled along with all enclosures, submitted for CAS promotions will be verified by the university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment/verification.