

# वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर(उ०प्र०)



Email: [connectpuregistrar@gmail.com](mailto:connectpuregistrar@gmail.com)



Web: [www.vbspu.ac.in](http://www.vbspu.ac.in)



पत्रांक : 11503 / सामा0प्रशा0 / 2025

दिनांक : 16 मई 2025

सेवा में

समस्त संकायाध्यक्ष/विभागाध्यक्ष/शिक्षकगण (नियमति/संविदा)  
विश्वविद्यालय परिसर।

विषय-वार्षिक अप्रेजल रिपोर्ट की व्यवस्था लागू किये जाने के सम्बन्ध में।

महोदय,

कृपया उपर्युक्त विषय के सन्दर्भ में अवगत कराना है कि कार्यपरिषद की बैठक दिनांक-15.04.2024 में अध्यक्ष की अनुमति से प्रस्तुत कार्यसूची-1 में निम्नलिखित निर्णय लिया गया है।

“सदन द्वारा विश्वविद्यालय परिसर के समस्त नियमित एवं संविदा शिक्षकों हेतु वार्षिक अप्रेजल रिपोर्ट प्रस्तुत करने व्यवस्था लागू किये जाने का निर्णय लिया गया। नियमित शिक्षक विश्वविद्यालय अनुदान आयोग द्वारा निर्धारित प्रारूप पर एवं संविदा शिक्षक विश्वविद्यालय द्वारा निर्धारित प्रारूप पर वार्षिक अप्रेजल रिपोर्ट अपने विभागाध्यक्षों/संकायाध्यक्षों को प्रस्तुत की जायेगी तथा संकायाध्यक्ष द्वारा कुलपति जी को प्रेषित किया जायेगा।”

मा0 कुलपति जी के आदेश दिनांक-05.05.2025 के क्रम में अनुरोध है कि समस्त शिक्षकगण (नियमित/संविदा) कार्यपरिषद के उक्त निर्णय के अनुपालन में वर्ष 2024-25 का वार्षिक अप्रेजल रिपोर्ट दिनांक-20.05.2025 तक प्रस्तुत करना सुनिश्चित करें। निर्धारित प्रारूप संलग्न है।

यदि नियमित/संविदा शिक्षक द्वारा अपना वार्षिक अप्रेजल रिपोर्ट प्रस्तुत नहीं किया जाता है तो उनके विरुद्ध नियमानुसार कार्यवाही की जायेगी।

भवदीय

कुलसचिव

प्रतिलिपि-निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. वित्त अधिकारी जी।
2. समस्त उप कुलसचिव/सहायक कुलसचिव।
3. निजी सचिव कुलपति, मा0 कुलपति जी के संज्ञानार्थ।
4. समस्त प्रशासनिक अधिकारी/प्रभारी।
5. प्रभारी वेब मास्टर को इस आशय से प्रेषित कि उक्त सूचना एवं संलग्नकों को वेब साइट पर अपलोड करने का कष्ट करें।

कुलसचिव



Scanned with OKEN Scanner



**Veer Bahadur Singh Purvanchal University, Jaunpur (U.P.)**  
(Accredited A+ by NAAC)

**FACULTY APPRAISAL FORM**

**SECTION-A**

<b>Faculty-ID:</b>	
<b>Name:</b>	
<b>Last Qualification:</b> (Name of Degree, Branch/Area of Specialization, Year of Passing/Award)	
<b>Designation:</b>	
<b>Department:</b>	
<b>Faculty/Institute:</b>	
<b>Date-of-Joining the University:</b>	
<b>Academic Year:</b>	

**(I) Teaching- Learning Process (Max Points: 40)** [Note: 20 Credit point for each semester based on percentage of classes conducted (Copy of Lesson Plan and Attendance Register may be attached as supporting documents)]

S. No.	Semester	Subject Code	Subject Name	No. of Scheduled Classes	No. of actually Conducted Classes	Credit Points Earned	Supporting Document Index No.
<b>Total Credit Points Earned (Max: 40 Points):</b>							

**(II) Contribution Towards Self Improvement: Details of Additional Trainings, Quality Improvement Programmes/Faculty Development Programmes attended (Max Points: 05)** [Note: 2.5 Credit point for each activity-minimum 05 days/one-week programmes (online/offline) to be included]

S. No.	Period	Total Contact Hours	Name of the Programme	Conduct ed/Organ ized By	Credit Points Earned	Supporting Document Index No.

<b>Total Credit Points Earned (Max: 05 Points):</b>						

**(III) Contribution to Departmental Activities (Max Points: 20)** Note: 10 Credit point for each semester (2.5 Credit points for each activity during the academic year)

S. No.	Semester	Activity/Committee	Role/Description of Task	Credit Points Earned	Supporting Document Index No. (Optional)
<b>Total Credit Points Earned (Max: 20 Points):</b>					

**(IV) Contribution to Institute/University Activities (Max Points: 10)** Note: (2.5 Credit points for each activity during the academic year)

S. No.	Semester	Activity/Committee	Role/Description of Task	Credit Points Earned	Supporting Document Index No. (Optional)
<b>Total Credit Points Earned (Max: 10 Points):</b>					

**(V) Contribution to Research & Innovation (Max Points: 10)** Note: (2.0 Credit points for each activity/publication during the period of 01 July to 30 June of every academic year)

S. No.	Category	No. of Publications	Details	Credit Points Earned	Supporting Document Index No.
(a)	Articles Published in UGC listed Refereed Journals				
(b)	Patents Published/Granted				
(c)	Books Published				
	Book Chapters Published				
(d)	Paper presentation in National/International Conferences followed by publication in indexed proceedings.				

	<b>Total Credit Points Earned (Max: 10 Points):</b>		
--	---	--	--

**(VI) Awards, Recognitions, Fellowships & Professional Society Memberships (Max Points: 05)** Note: (2.5 Credit points for each during the academic year)

S. No.	Details	Credit Points Earned	Supporting Document Index No. (Optional)
	<b>Total Credit Points Earned (Max: 05 Points):</b>		

**(VII) Contribution to Society in terms of Participation in Programmes related to Human Values, Betterment of Society, Rural Upliftment, Environment, etc. (Max Points: 10)** Note: (2.5 Credit points for each activity during the academic year)

S. No.	Details	Credit Points Earned	Supporting Document Index No. (Optional)
	<b>Total Credit Points Earned (Max: 10 Points):</b>		

**Miscellaneous [Details of Any Additional Activities-not covered in (I) to (VII) above]**

.....

.....

.....

**Summary of Credit Points Claimed**

Category No.	Categories/Parameters	Maximum Credit Points	Credit Points Earned
(I)	Teaching-Learning Process	40	
(II)	Contribution towards Self Improvement	05	
(III)	Contribution to Departmental Activities	20	
(IV)	Contribution to Institute/University Activities	10	
(V)	Contribution to Research & Innovation	10	
(VI)	Awards, Recognitions, etc.	05	
(VII)	Contribution to Society	10	
	<b>Total Credit Points</b>	100	
	<b>Total Credit Points (on a 10-point scale)</b>	10	

**Date : .....****Signature of Faculty Member**

---

## **SECTION B**

### **Observations, Recommendation and Suggestions of Head of Department**

<b>Faculty-ID:</b>	
<b>Name:</b>	
<b>Last Qualification:</b> (Name of Degree, Branch/Area of Specialization, Year of Passing/Award)	
<b>Designation:</b>	
<b>Department:</b>	
<b>Faculty/Institute:</b>	
<b>Date-of-Joining the University:</b>	
<b>Academic Year:</b>	
<b>Credit Point-Score (on Scale of 10)</b>	

### **Validation of Points Claimed by Head of Department**

Category No.	Categories/Parameters	Maximum Credit Points	Validated Credit Points
(I)	Teaching-Learning Process	40	
(II)	Contribution towards Self Improvement	05	
(III)	Contribution to Departmental Activities	20	
(IV)	Contribution to Institute/University Activities	10	
(V)	Contribution to Research & Innovation	10	
(VI)	Awards, Recognitions, etc.	05	
(VII)	Contribution to Society	10	
	<b>Total Credit Points</b>	100	
	<b>Total Credit Points (on a 10-point scale)</b>	10	

**Observations:** (In respect to claimed credit points):

.....

.....

.....

**Recommendations/Remedial Measures Suggested:**

.....

.....

.....

**Date :** .....

**Signature of Head of Department (with Stamp)**

---

**SECTION C**

**Recommendations of Dean of Faculty/Institute Director**

.....

.....

.....

.....

**Date :** .....

**Signature of Dean/Director (with Stamp)**

---