## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (U.P.)

From.

Dr. Alok Kumar Singh

Secretary, Sports Council V.B.S.Purvanchal University, Jaunpur (Mo-09984876699, 09415255398)



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SPORTS COUNCIL

Ref. No. SO/Sports council/2019

Date: 17.12.2019

To,

The Director/ Secretaries/Sports Officers
Sports council / Directorate of Sports/ / All participating Universities.

Sub: All India Inter University Kick-Boxing (Men) Tournaments 2019-2020.

#### Dear, Sir / Madam,

We are pleased to inform you that Association of Indian Universities, New Delhi has entrusted Veer Bahadur Singh Purvanchal University, Jaunpur with the responsibility of All India Inter University Kick-Boxing (Men) Tournament 2019-2020.

Kindly send your entries so as to reach in the office of the University Sports Council on or before of the last date as in the schedule given below –

| Name of the Tournaments                          | Last Date of Entry |            | Date of Tournaments |
|--|--------------------|------------|---------------------|
| All India Inter University Kick-<br>Boxing (Men) | 20.01.2020         | 25.01.2020 | 14-18.02.2020       |

#### Entries will not be accepted after Last Date-

You are requested to certify that your University has depositted the Annual Subscription to the Association of Indian Universities, New Delhi for the year 2019-2020.

Your's Sincerely

Secretary, Sports Council

Copy to the following for kind information -

- 1. Dr. Baljeet Singh Shekhon, Under Secretary (Sports), A.I.U. New Delhi.
- 2. O.S.D. to Vice Chancellor, V.B.S.P.U.Jaunpur for Kind information to V.C.
- 3. F.O., V.B.S.P.U. Jaunpur.
- 4. Registrar, V.B.S.P.U.Jaunpur.
- 5. Web Master, Kindly upload on University website

Secretary, Sports Council

P.T.O.

## VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (U.P.)



#### **SPORTS COUNCIL**

## All India Inter University Kick Boxing Men Tournament 2019-2020 From- Feb. 14-18, 2020 DETAILED ENTRY FORM (MEN)

#### RING SPORTS FULL CONTACT-MEN

| S.NO. | WEIGHT CTEGORY | NAME OF PLAYER |
|-------|----------------|----------------|
| 1     | UNDER 51 KG    |                |
| 2     | UNDER 57 KG    |                |
| 3     | UNDER 63 KG    |                |
| 4     | UNDER 71 KG    |                |
| 5     | UNDER 75 KG    |                |
| 6     | UNDER 81KG     |                |
| 7     | UNDER 91 KG    |                |

#### RING SPORTS LOW KICK-MEN

| S.NO. | WEIGHT CTEGORY | NAME OF PLAYER         |
|-------|----------------|------------------------|
| 1     | UNDER 51 KG    |                        |
| 2     | UNDER 57 KG    | NAME OF REAL PROPERTY. |
| 3     | UNDER 63 KG    |                        |
| 4     | UNDER 71 KG    |                        |
| 5     | UNDER 75 KG    |                        |
| 6     | UNDER 81KG     |                        |
| 7     | UNDER 91 KG    |                        |

#### **Total Weight 14**

Notes:

A Player can participate in any Single event. Double event is not allowed.

Secretary Sports Council

# VEER BAHADUR SINGH PURVANCHAL UNIVERSITY, JAUNPUR (U.P.)



### SPORTS COUNCIL

## All India Inter University Kick Boxing Men Tournament 2019-2020 From- Feb. 14-18, 2020 DETAILED ENTRY FORM (MEN)

| Nama | of the | University |  |
|------|--------|------------|--|
| Name | or the | University |  |

# TITAMI MAT (MAT) SPORTS POINT FIGHTING - MEN

| S.NO. | WEIGHT CTEGORY | NAME OF KICK BOXER   |
|-------|----------------|--|
| 1     | UNDER 52 KG    |  |
| 2     | UNDER 57 KG    |  |
| 3     | UNDER 63 KG    |  |
| 4     | UNDER 69 KG    |  |
| 5     | UNDER 74 KG    | A Company of the Comp |
| 6     | UNDER 84 KG    |  |
| 7     | OVER 84 KG     |  |

## TITAMI MAT (MAT) SPORTS KICK LIGHT- MEN

| S.NO. | WEIGHT CTEGORY | NAME OF KICK BOXER   |
|-------|----------------|--|
| 1     | UNDER 52 KG    | the same of the sa |
| 2     | UNDER 57 KG    |  |
| 3     | UNDER 63 KG    |  |
| 4     | UNDER 69 KG    |  |
| 5     | UNDER 74 KG    |  |
| 6     | UNDER 84 KG    | Control City and the configuration of the control o |
| 7     | OVER 84 KG     | a (in the original state) at the contract of t |

#### **Total Weight 14**

Notes:

A Player can participate in any Single event. Double event is not allowed.

Secretary
Sports Council

#### General Information-

- 1. As per the amendments/modifications in the existing eligibility rules for participation of students in National University Games from the year 2019-20, participating Universities will submit attested photo copies D.M.C. of 10<sup>th</sup> +2 in case of the player is studying in U.G. Course and that of 10th +2 and Graduation if the player is studying in P.G.Course to the Organizing University duly attested by the competent authority.
- 2. The team manager is requested to submit the typed 4 copies of eligibility proformas, indentity cards of the players duly signed by the competent authority and flag of the participatory University to the office of the Organizing Committee where they are accommodated, immediately on their arrival, No cutting overwriting on the official document will be accepted unless they are counter signed/ attested by the same competent authority of the participating University/Institute.
- 3. Each team will be required to deposit Rs. 1000/- (Rupees One Thousand) as a security money, which will be refundable. Mattresses, bucket & mugs etc. will be provided at the place of accommodation.
- 4. A sum of Rs. 3000/- (Rupees Three Thousand only) for each match will be collected for the Officiating Charges.
- 5. Protest fee Rs. 2000.00 (Two Thousand only). Any team can file a protest within two hours after completion of the concerned match.
- 6. The teams must report at the ground at least 15 minuts before the scheduled time of the match in proper kit.
- 7. University Flag is also required for March Past.
- 8. The matches will be played in Ekalavya Stadium, University campus.
- 9. The organizing committee reserves the right to make necessary changes if required in schedule and venue of the matches and decision of the organising committee shall be final in respect with regards to the match.
- 10. Kindly Ensure that your university has paid the A.I.U. Annual Subscription fees for the year 2019-20.
- 11. The climate will be pleasant during day hours but cold in the night during February.
- 12. Participating Universities are requested the inform their travel schedule well in advance so as to arrange accommodation for their teams.

The managers are requested that to attend the managers meeting on 13<sup>th</sup> Feb., 2020, 13.00 P.M. at the University Stadium

For Further information if any please contact

- 1. Dr. Alok Kumar Singh, Secretary 09984876699, 09415255398
- 2. Dr. Vijay Pratap Tiwari, Joint Secretary-7800086608, 9415273327
- 3. Mr. Rajnish Singh 09839224627,
- 4. Mr. Mohan Chandra Pandey 09453956458,
- 5. Dr. Rajesh Singh- 09161973096.

Your's Sincerely

Dr.(Alok Kumar Singh Secretary

**Sports Council**